

<p style="text-align: center;"><b><u>MEETING</u></b></p> <p style="text-align: center;"><b>FINCHLEY &amp; GOLDERS GREEN AREA COMMITTEE</b></p>
<p style="text-align: center;"><b><u>DATE AND TIME</u></b></p> <p style="text-align: center;"><b>MONDAY 3RD FEBRUARY, 2020</b></p> <p style="text-align: center;"><b>AT 7.00 PM</b></p>
<p style="text-align: center;"><b><u>VENUE</u></b></p> <p style="text-align: center;"><b>HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</b></p>

**TO: MEMBERS OF FINCHLEY & GOLDERS GREEN AREA COMMITTEE (Quorum 3)**

Chairman: Cllr Jennifer Grocock

Vice Chairman: Cllr Rohit Grover

**Councillors**

Dean Cohen	Arjun Mittra
Ross Houston	Shimon Ryde
Anne Hutton	

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is **Weds 29<sup>th</sup> January at 10AM**. Requests must be submitted to [Tracy.scollin@barnet.gov.uk](mailto:Tracy.scollin@barnet.gov.uk), Tel 020 8359 2315.

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact: Tracy Scollin Tel 020 8359 2315  
Media Relations Contact: Tristan Garrick 020 8359 2454

**ASSURANCE GROUP**

*Please consider the environment before printing. The average Print Cost for this Committee has reduced by £121.03 per meeting, due to paperlight working.*

*Two paper copies of the agenda only will be available at the meeting for members of the public. If needed, attendees are requested to print any specific agenda report(s). Committee Agendas are available here: [barnet.moderngov.co.uk/uuCoverPage.aspx?bcr=1](http://barnet.moderngov.co.uk/uuCoverPage.aspx?bcr=1)*

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 10
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Questions	
6.	Issues and petitions referred from the Finchley and Golders Green Area Residents Forum	11 - 14
7.	Area Committee Funding - Community Infrastructure Levy update	15 - 22
8.	Members' Items	23 - 26
9.	Members' Items - Area Committee Funding Applications	27 - 36
10.	Church Lane/Martin School 20mph (To follow)	
11.	Rosemont Avenue - Consultation Results	37 - 44
12.	Forward Work Programme	45 - 46
13.	Any item(s) the Chairman decides are urgent	

### FACILITIES FOR PEOPLE WITH DISABILITIES

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